

FELECIA KILLINGS

Conscious Black Conservatism

*Building Social, Political, and Economic Empires Based  
on Kingdom Principles*

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*This book is dedicated to the millions of Conscious Conservatives who will build social, political, and economic empires within this nation.*



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# Preface

Back in 2016, when I first began expressing my conservative beliefs on social media, I was met with hostility and praise.

On one hand, White Conservatives (and a sprinkle of black ones) loved seeing another black face within the overall conservative movement.

On the other hand, I dealt with backlash from black people who saw my conservative affiliation as a threat to black progress.

This is often the experience of nearly all Black Conservatives who express their political affiliation publicly; and it's no wonder why some black conservatives have sought to fight against the backlash by intensifying their support for such beliefs, politics, and leaders (i.e. Trump).

For some people — especially many of my former scholars who follow me on social media — they couldn't understand why I would engage in such "betrayal."

After all, I spent years in the public school system, fighting against racial discrimination and unfair policy practices. I was known as **the** advocate for students, despite what past media articles would have you believe. (That, of course, is a story I document in my newest memoir, *To My Beloveds*.) And it bothered them to see me "siding with the oppressors."

Over the last three years, I had to contend with my followers that my willingness to fight for Black people emerged from my conservative principles.

Without these values and principles, I would have never achieved success.

Without conscious conservatism, I would not be here today.

In essence, for any Black person NOT to be conservative seems counterproductive to genuine progress. But after spending months engaging in research and social media activism, I can see why Black Americans resist the politically conservative base.

That's a problem, and unless the platform and the Republican Party reform, they will find themselves completely irrelevant within the next coming decades (especially as this country becomes a minority-majority).

This is not something I or other Conscious Black Conservatives want to see. We love conservatism and want to see more leaders representing such values. So, in this book, I want to explore this topic in detail.

More specifically, I want to teach you about this new wave of Conscious Conservatism from a Black perspective. I want to show you, Beloved, how the Conscious Black Conservative Movement (an extension of the original, authentic Black Conservative Movement) will revolutionize our communities and political discourse.

More importantly, such a movement is the answer for Black Americans who want to see their most marginalized communities thrive — socially, culturally, and politically.

Now, let's dive into the teaching.

# Acknowledgement

**To the Holy Spirit:** I acknowledge Your essence in this book. I promised to make it known that you are the Source of my inspiration and revelation. The people within our space have come to know You more intimately because they see Your power working through this virtual ministry.

**To my Tiny Human:** I acknowledge your love and faith in me. You are a constant reminder that God will always provide.

**To my Beloved Audience:** I acknowledge your desire to see greater things. You are ready for revival and reformation. And you play a major role in this Movement. I am simply ONE voice who will help you manifest your greatness so you empower your communities.

# The Essence of Conscious Conservatism and the 10 Laws Governing the Movement

**L**et me begin this teaching with an understanding of Conscious Black Conservatism, a term I coined after launching *The Fifteen 20 Rise* content.

*Conscious Black Conservatism is based on the belief that spiritual laws and principles guide our human behavior and interaction. As humans, we conserve these truths and implement these values in culture, society, and politics. While we are similar to other Conservatives in our general philosophical views, Conscious Black Conservatives demonstrate how conservatism manifests through the lived, unique experiences of Black Americans, past and present.*

*Conscious Black Conservatives use our words to tear down godless ideologies that rise up against our spiritual, conservative values; and then we seek to build and plant again in our communities so people thrive.*

*Conscious Black Conservatives empower. Even when we point out problems in our communities, we immediately present viable solutions WITH the people so we each one prosper. We do so because we understand spiritual laws, which is higher-level thinking.*

## CONSCIOUS BLACK CONSERVATISM

*Conscious Black Conservatives are cognizant of the power of the blessing. We understand our words contain life or death; therefore, we use our words to bless — and not curse — Black Americans. We don't use our power, platforms, and voices to belittle Black people. We uplift, because we know our words shape our future and our world.*

*Conscious Black Conservatives understand we cannot help anyone if we are constantly bashing them. The Law of Sowing and Reaping is always in effect. Therefore, if we curse our Beloveds, we know a curse will come back on us. Therefore, we bless.*

*Conscious Black Conservatism invades the political space. Such Conservatives are not afraid to engage in topics Black people want to address. Conscious Black Conservatives are beholden to neither Party. A political Party is beholden to us.*

*Simply put: Conscious Black Conservatism is an ideology based on moral conservative principles that focus on black empowerment and progress in politics, culture, and society.*

Each time you see the phrase, “Conscious Conservatism,” I want you to equate this concept with spiritual laws.

As I teach repeatedly in Twitter Class, spiritual laws govern our human behavior and interactions. And because we seek peace and harmony among others, we work to preserve these principles so they bring health, wholeness, and prosperity in our lives.

In this first chapter, I want to teach about the 10 pillars or principles that guide Conscious Conservatism. I will continue using Black Americans as the prime example for this teaching; but understand such laws are applicable to any ethnic group.

Spiritual laws do not discriminate. Instead, they empower groups to conquer earthly obstacles, no matter the trials.

As we dive into this lesson, consider how each law applies to you, your family, and your community. Then think about how you can use these principles to engage with people who vote differently than you. As I teach inside *The Fifteen 20 Rise*, if we want to see Conscious Conservatism remain the dominant ideology, we must be willing to do things based on YahWeh's guidelines.

Nothing else will do.

### **The Law of Love**

Every action we take comes from our desire to please someone. This desire is best understood as deep love or admiration. When we visit the Scriptures, we learn YahWeh is Love, and He demonstrated this love by sending us His Son (John 3:16).

Love is the bedrock of our faith. It is the driving force that keeps us from doing harm to others. Love is the greatest law (I Corinthians 13:13).

Quite often, when working with Conservatives on Twitter, I teach them that referring to Black Americans as "slaves on a plantation" is not a demonstration of love for fellow citizens. It is dehumanizing. It is racist. Such terminology is only used against the descendants of American slavery because this voting bloc chooses to vote Democrat.

Our Conservative platform boasts of being "Christian." Yet, it preaches an abusive, oppressive message meant to paint an inferior picture of Black citizens.

For years, I battled that one simple statement on my platform. I told the people, "You will not attract folks using racist rhetoric that will get you

slapped in the streets.”

Imagine Conservatives calling Jews “Concentration Camp Dwellers” for showing allegiance to the Democratic Party. We would never conceive such a thought because that would be considered “hate speech.” Yet, we find it tolerable and admirable to refer to Black Americans as “slaves,” despite their growing excellence and resilience.

Such actions and words do not come from a place of love but one of hate. And as you will discover later in this chapter, the Law of Sowing and Reaping is always in effect.

When discussing conservatism — whether politically, financially, or socially — we must come back to this Law of Love. We must ask ourselves, “Do the words I speak come from Love? Am I displaying actions that prove I love fellow Black Americans?” If the answer is no, step back and consider a different approach.

This teaching is both applicable to Black Conservatives and White Conservatives.

As Conscious Ones, we make it a point to do everything from this place of love.

### **The Law of Mercy and Grace**

The 2nd pillar of Conscious Black Conservatism is the Law of Mercy and Grace.

Mercy is more than “undeserved favor.”

It is compassion.

Compassion is more than feeling sorry for someone else.

It involves connecting your passion with another person's soul.

When I connect my heart to other people, I empathize with their sufferings. I can feel their hurt and pain. I am in tune with their struggles. When in this place, I am least likely to misjudge them or condemn them, for I know if I were going through their struggle, I would want them to show me mercy.

Let me give an example to illustrate this point.

If you take a look at Conservatives' recent attitude towards Black Americans suffering from "Stop and Frisk" policies, you will see something disturbing.

Not an ounce of sympathy or compassion for American citizens who were having their rights violated daily. When Conscious Black Conservative voices said, "Defend fellow Americans," the Conservative camp responded, "Those policies are for their own good and will stop the violence in their neighborhoods."

When we shared stories of young Black men who were afraid to leave their homes because of "Stop and Frisk," this did not matter to Conservatives. They pushed "homicide stats" and justified their full support of the police state with a social media movement (#BackTheBlue).

The Conservative camp exercised zero compassion and mercy for fellow Americans who were suffering in today's America. They did not feel their struggle or pain, mostly because they had not mastered the first Law. And because of that, their actions enlarged the race barrier. This ought not be so among the camp that preaches Christianity.

Only Kingdom-minded, higher conscious people can execute the Law of Mercy effectively. It requires crucifying our narcissism and embracing

YahWeh's form of redemption.

The Law of Mercy prevents us from executing unrighteous judgment. In the case of "Stop and Frisk," had Conservatives put themselves in Black Americans' shoes, they would have never defended such reckless lawlessness. Black Americans are not second-class citizens; yet that is what Conservatives defended vehemently. They did not take time to discover the true intent and purpose for Black people's protests, even when they had voices ready to teach them how.

This is what happens when the Law of Mercy is not executed effectively. The only solution is full repentance. Once this occurs, Mercy makes ways for compassion and redemption.

The Law of Mercy rejects prejudice and compels us to show love towards those who aren't like us. We must ask ourselves, "Do we only show mercy towards those whose ideological beliefs align with our own? Do we only feel compassion towards those who look like us or think like us? Do we have enough compassion to fight for people who are being mistreated, even if we cannot fully understand the oppression?"

As Conscious Conservatives, we don't have to like everything that comes from Liberals or Progressives. We don't have to adopt their agendas. But the Law of Love and Mercy compels us to show grace when it is most needed.

### **The Law of Reconciliation**

The 3rd pillar of Conscious Black Conservatism is the Law of Reconciliation. This Law compels us to see people through the eyes of the Spirit (2 Corinthians 5:11-21).

Every person has a story, and some stories are dark and controversial. Some stories are bleak and wretched. Some stories are traumatic and unnerving.

But for those of us who have been redeemed, we learn to see other people as YahWeh sees them. This is how the world is reconciled back to the Father.

When we treat people according to what man says about them, we diminish their impact in our society. For example, for nearly 10 years, I kept silent about my scandalous story. I allowed people to think whatever they wanted to think about me, even as I launched my virtual ministry. I did so because the Holy Spirit and I were looking to see who could receive His message and gifts, which emerged from a “controversial” vessel.

I knew if people could receive me, they could receive the other voices who would emerge, voices who have worse stories than mine.

It wasn't until January 2020 when I finally released my memoir chronicling my assault and ultimate victory. And by that time, enough people had “passed the test,” proving they could receive from just about anyone who has a message of empowerment. In truth, these followers learned to see me through the eyes of the Spirit. And this is what must be done for all people.

The Law of Reconciliation forces us to remember our own past. It forces us to consider the grace we received when we did not deserve such favor. When we contemplate this, it is easier for us to live harmoniously with other people, because we've learned not to misjudge folks.

On the contrary, when we choose to see people based on what media say, for example, we strip ourselves of opportunities to build community. We easily become enemies to people who do not look like us. We see people in ways YahWeh never intended. And when we do so, we invite the Law of Sowing and Reaping to judge us according to the measure we issued.

### **The Law of Truth and Justice**

The 4th pillar involves Truth and Justice. This Law compels us to stand firmly

on what agrees with YahWeh's standards.

Truth, for many people, is subjective. But to Conscious Conservatives, Truth is based solely on what YahWeh says concerning a matter.

For example, it is a great evil to see the wicked go unpunished. When an injustice occurs, such actions typically violate basic spiritual laws.

Recently, the entire Conservative Camp experienced another uproar as a Black man — Ahmaud Arbery — was lynched by two white men. The entire scene was recorded; and when the video was released, public outcry ensued.

To the camp, the vast majority vilified the victim. They searched for “evidence” to support why Ahmaud was not “just a jogger” who *happened* to get murdered. They pulled up his past criminal record as if his death meant nothing.

This has been the ongoing nature of the Conservative camp for a while, especially when it comes to race relations.

Had it not been for the Principled Black Republicans and Conscious Black Conservative Voices, the camp would have continued their incessant remarks.

As evidence emerged, we learned the victim was, in fact, a victim. He committed no crime. He didn't deserve to be killed, especially on video. His murderers walked away FREELY for months; and had the video not leaked to the public, the men would still be free.

In this case, we see why Truth and Justice are necessary Laws. We must always fight for what is right. We must always stand for those who have been harmed or oppressed. In doing so, we save the lives of others. We prevent other people from becoming victims, because we set the standard.

And when we do this for the “least of these,” we inevitably give Yah permission

to defend us during our time of need. (I prove how this Law worked in my own case, which can be read in my memoir, *To My Beloveds*.)

### **The Law of Faith and Power**

The 5th pillar consists of Faith and Power.

When combined with the previous Laws, Faith releases Power that causes us to do the impossible.

Faith is more than a belief system.

Faith is a mindset. It encompasses vision. What we see is what we manifest in the natural.

When I first received the vision for Conscious Black Conservatism, I could see the rising social, political, and economic empires emerging across the nation.

I could see thriving Black Communities in various states. I could see Black families prospering in ways we have yet to see. I could see our economics becoming so vast, we never look to government or any entity — except our own — to thrive.

My faith — or vision — stirred the power to write and preach the message. I took to Twitter, constructed the books, and connected with fellow Influencers who had a heart for Black Americans. I put power behind my faith; and now we see the message reaching millions.

When it comes to changing our communities, we must remember that nothing will be accomplished unless faith is at the forefront. We must have faith in each other, faith in our visions, faith in our abilities, and faith that Yah will perform what He said He will do.

When we remain in this mindset, all power is given to us to prosper.

### **The Law of Attraction**

The 6th pillar within Conscious Black Conservatism is the Law of Attraction. This Law compels us to speak what we envision and to give thanks that we have received what we ask.

If I speak in the atmosphere, “Black Americans are a thriving people, capable of doing extraordinary things,” I *attract* positive responses from Black Americans who see themselves as successful and prosperous.

To the contrary, if I put negative statements regarding Black Americans in the sphere, I *attract* disdain from the people I claim to be reaching.

This is what we often see happening in the Conservative camp.

The mainstream pundits push disgusting rhetoric from their platforms regarding Black people. And when they do this, especially because they are 99% WHITE, they appear racist.

In fact, this is why the Conservative Party is considered the racist party among minorities.

Therefore, if the Conservative camp wishes to attract Black Americans to their platform, the answer is simple: Become appealing to the ones you wish to reach. Otherwise, you repel.

### **The Law of Action**

The 7th pillar within Conscious Black Conservatism is the Law of Action. Without action, we cannot expect to manifest anything in the natural.

The Law of Action coincides with Faith. Based on what we see, we receive plans that help us put action behind our vision.

Many people talk the talk, but they won't walk the walk. They speak evil of Black Americans, but they won't put in the work to help improve certain communities.

This is what we see often within the Black Conservative Movement. In fact, this tension has resulted in the modern "Civil War" within our space. On one hand, you have Black Conservatives who lie about Black Americans, demean them, dehumanize them, and do everything in their power to appeal to White racists in the camp.

They know the power of their words. They know they are causing more division. But they do it anyway.

Then you have the other group who love Black Americans, who seek to empower, who desire to enrich, and who have the power to elevate. Yet, each time we preach conservatism, we are instantly misjudged as the caricatures in our camp, who receive mainstream media attention.

As I shared with my Twitter Beloveds:

*I wouldn't have so much fire to throw at the Mainstream Black Conservatives if they would simply stop lying about Black Americans. I wouldn't care if they had all the attention. But when they push these lies, it makes it IMPOSSIBLE to effectively evangelize conservatism in our communities. Therefore, the Establishment Black Conservatives receive my fire.*

When we learn how best to put action behind our faith, we will see our communities thrive.

## **The Law of Thanksgiving**

The 8th pillar is that of Thanksgiving.

In everything, we must give thanks. This act helps us receive more of what we need to thrive.

Thanksgiving is one of the most underutilized Laws. It's easy to complain about our situations. We see this behavior among Black Conservatives who constantly complain about Black Americans.

They provide no solutions to our communities. They simply tell them, "Stop voting Democrat," as if Republicans are the true political saviors.

Because of their constant disdain, they attract discontent. Because of their constant complaints, they open the door to hostility.

YahWeh had a way of handling complainers. We need only study how He dealt with the Children of Israel as they complained in the wilderness. Their complaints demonstrated their lack of faith.

But when Thanksgiving enters the picture, we position ourselves to receive more blessings from Heaven.

Being grateful for the success of one Black American leads to the success of another. You often see this behavior happening within the Conscious Black Conservative circle. We readily promote the health and wellness of Black Americans who are thriving in business, family, and culture. We love to see it. We embrace it. And we give thanks for it.

Such appreciation causes other people to desire success and excellence. Again, this is how the Law works. And as we continue exercising it, we will see tremendous results in our Movement.

## **The Law of Forgiveness**

The 9th pillar within Conscious Black Conservatism is the Law of Forgiveness.

For many people, forgiveness means ignoring an offender of his wrongdoings and pretending it never happened. But that is not the full scope of forgiveness.

Forgiveness produces internal healing for us, even if the offender does not seek it from us. Forgiveness gives YahWeh permission to forgive our own shortcomings.

Of the Laws, this one is most challenging for me. I spent more than a decade dealing with offenders and seeing them walk free. I have dealt with social media smears for no other reason than standing by the conservative principles that require us to do right by Black Americans. And for me, I developed a fire that allows me to consume my enemies. I've had to learn to contain this fire, using it only to demolish godless ideologies and not people. Sometimes, I master this Law. Other times, I fail it.

Nevertheless, I am reminded that when I issue forgiveness to my enemy, I stand in position to receive YahWeh's forgiveness. This grants me an open door into His presence. When I'm in His presence, I can ask for anything I need and desire, and He grants it to me.

But if my heart is full of unforgiveness, I can't expect anything from Him.

For this reason, the Law of Forgiveness remains a pillar in our Movement. Even as we seek to tear down the lies perpetrated within our general Black Conservative Movement, we must remember to exercise forgiveness.

## **The Law of Sowing and Reaping**

The final pillar within the Conscious Black Conservative Movement is the Law of Sowing and Reaping. While each Law is important, this Law carries greater weight because of its power to propel or suppress our work.

The Law of Sowing and Reaping is simple: What I do to you will be done to me. What I sow into the atmosphere, I will reap a harvest of that seed.

If I sow hatred of Black Americans to the Conservative camp, I reap hatred from Black Americans.

If I sow faith and empowerment, I receive encouragement and support from the same group.

When we celebrate the violation of rights for Black Americans, we can expect our rights to be violated next. Those of us in Twitter Class observed this in 2020 as the government shut down our businesses and banned us from socializing because of the plague.

When Black Americans complained about a similar local policy that did this to them, Conservatives said, "It's for their own good." But the second such regulations hit their doorstep, suddenly they were at a loss.

This is how the Law of Sowing and Reaping works. The results never come back as a small thing. The harvest manifests in multiplication. While Black Americans voiced their frustrations at the LOCAL level, Conservatives who celebrated their oppression received a NATIONAL version of "Stop and Frisk."

Again, these are only examples. Therefore, if we wish to see our Movement expand, we must remember to sow good seed so we generate a good harvest.

**We Must Master These Spiritual Laws to See Great Results**

## THE ESSENCE OF CONSCIOUS CONSERVATISM AND THE 10 LAWS...

Spiritual laws remain at the forefront of the Conscious Black Conservative Movement. We won't do anything to violate these laws, because we don't want to receive the consequences that come from it.

As you seek to empower your own republic, remember to apply the principles that lead to your social, political, and economic success.

If we learn to master these laws, we will see tremendous results in our families, homes, communities, and nation.

# Building Social Empires Based on Kingdom Principles

*“...the Lord is the witness between you and the wife of your youth. You have been unfaithful to her, though she is your partner, the wife of your marriage covenant. Has not the one God made you? You belong to him in body and spirit. And what does the one God seek? Godly offspring. So be on your guard, and do not be unfaithful to the wife of your youth.”*

*(Malachi 2:13-15 NIV)*

**I**n today’s culture, we see little emphasis on marriage. It’s not hard to understand why, especially as divorce rates remain high. People ask, “What’s the point of getting married if we are likely to divorce?” And I can understand their sentiments.

But marriage is much more than a simple civic union.

It is a spiritual one.

It has a purpose.

According to Scriptures, the purpose is to produce godly offspring.

When a Conscious Man and a Conscious Woman become one, they produce Conscious Children. Their offspring pass down the traditions, ideologies,

and behaviors taught to them by their parents. In addition, the Children assist in building the nuclear empire, which adds to the prosperity of the collective.

## **The Head**

According to Scriptures, the husband is the head of the family. He is the leader and visionary. He provides direction for the unit. His vision serves as the seed inside the Unit's womb.

If the head is cut off, the body dies instantly. Therefore, Black husbands are essential to the Black family structure.

Of course, this isn't to say all Black men are capable of leading a family. A man must go through his own personal development and training before seeking a wife and children.

Too often, we see Black men entering this phase without proper guidance from their elders. They sow their seed in the wrong women, and wonder why they must suffer the consequences of dealing with uncouth females.

Solomon expressed this sentiment in Proverbs 7:6-27 (NIV):

At the window of my house  
I looked down through the lattice.

7

I saw among the simple,  
I noticed among the young men,  
a youth who had no sense.

8

He was going down the street near her corner,  
walking along in the direction of her house

9

at twilight, as the day was fading,

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as the dark of night set in.

**10**

Then out came a woman to meet him,  
dressed like a prostitute and with crafty intent.

**11**

(She is unruly and defiant,  
her feet never stay at home;

**12**

now in the street, now in the squares,  
at every corner she lurks.)

**13**

She took hold of him and kissed him  
and with a brazen face she said:

**14**

“Today I fulfilled my vows,  
and I have food from my fellowship offering at home.

**15**

So I came out to meet you;  
I looked for you and have found you!

**16**

I have covered my bed  
with colored linens from Egypt.

**17**

I have perfumed my bed  
with myrrh, aloes and cinnamon.

**18**

Come, let's drink deeply of love till morning;  
let's enjoy ourselves with love!

**19**

My husband is not at home;  
he has gone on a long journey.

**20**

He took his purse filled with money

and will not be home till full moon.”

21

With persuasive words she led him astray;  
she seduced him with her smooth talk.

22

All at once he followed her  
like an ox going to the slaughter,  
like a deer[a] stepping into a noose[b]

23

till an arrow pierces his liver,  
like a bird darting into a snare,  
little knowing it will cost him his life.

24

Now then, my sons, listen to me;  
pay attention to what I say.

25

Do not let your heart turn to her ways  
or stray into her paths.

26

Many are the victims she has brought down;  
her slain are a mighty throng.

27

Her house is a highway to the grave,  
leading down to the chambers of death.

Simple men remain simpletons, not because of external factors, but because they will not embrace Wisdom.

But for the Black men who make Wisdom their guide, they find themselves another kind of woman (Proverbs 31):

[b]A wife of noble character who can find?  
She is worth far more than rubies.

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11

Her husband has full confidence in her  
and lacks nothing of value.

12

She brings him good, not harm,  
all the days of her life.

13

She selects wool and flax  
and works with eager hands.

14

She is like the merchant ships,  
bringing her food from afar.

15

She gets up while it is still night;  
she provides food for her family  
and portions for her female servants.

16

She considers a field and buys it;  
out of her earnings she plants a vineyard.

17

She sets about her work vigorously;  
her arms are strong for her tasks.

18

She sees that her trading is profitable,  
and her lamp does not go out at night.

19

In her hand she holds the distaff  
and grasps the spindle with her fingers.

20

She opens her arms to the poor  
and extends her hands to the needy.

21

When it snows, she has no fear for her household;

for all of them are clothed in scarlet.

**22**

She makes coverings for her bed;  
she is clothed in fine linen and purple.

**23**

Her husband is respected at the city gate,  
where he takes his seat among the elders of the land.

**24**

She makes linen garments and sells them,  
and supplies the merchants with sashes.

**25**

She is clothed with strength and dignity;  
she can laugh at the days to come.

**26**

She speaks with wisdom,  
and faithful instruction is on her tongue.

**27**

She watches over the affairs of her household  
and does not eat the bread of idleness.

**28**

Her children arise and call her blessed;  
her husband also, and he praises her:

**29**

“Many women do noble things,  
but you surpass them all.”

**30**

Charm is deceptive, and beauty is fleeting;  
but a woman who fears the Lord is to be praised.

**31**

Honor her for all that her hands have done,  
and let her works bring her praise at the city gate.

To the man who finds such a woman, YahWeh promises favor and blessings

upon him. This woman will embrace her essence, her calling, and her willingness to submit to her husband. As a result, they create a dynamic social empire that produces good fruit.

## **The Wife**

Wives are a blessing to men. When YahWeh looked at Man, He said, “It is not good for *man* to be alone” (Genesis 2:18, emphasis added).

It is true: Woman was created *for* Man, not the other way around. To the women who embrace this principle, they will discover how easy it is to find high-quality men who embrace Wisdom and wholesome leadership.

A wife is more than a companion. She is the second brain power in the social empire. She is equally important to the Unit’s dominion. She is not a second-class citizen in the Kingdom. She brings unique strategies and input to the overall vision. She receives her husband’s seed, both figuratively (his vision) and literally (the offspring), nurturing it until the seed fully forms.

A wife is most impactful when she is functioning fully in her grace. For many wives, entering another man’s empire to build his wealth stifles her ability to contribute to her nuclear empire. In other words, when a wife must seek employment to care for the basic needs of the family, she cannot give her grace (entirely) to the Unit that needs her mostly.

Some people reading this may find this statement controversial and backwards. But we need only refer to Scriptures to see how this plays out. Return to Genesis and notice how YahWeh gave both Man *and* Woman dominion. But the Woman did not come with her own vision. She did not have a mission separate from Man. She was created to enhance what he was given. And she brought her grace where needed.

In like manner, a Conscious Conservative Wife sees her position as an asset

to the nuclear empire. If she must seek work in another man's field, she uses those earnings to build her home ("A wise woman builds her home" (Proverbs 14)). But her heart is always with her king and their godly offspring. Her mission is to eventually quit the other man's work so she can devote herself fully to her home.

## **The Children**

The Conscious Children are an extension of the parents. What the leaders teach, the children emulate.

Children represent opportunities. What the parents cannot accomplish, the children can complete.

Every generation increases in Wisdom and Knowledge. Every generation receives new insight, which is to be used to enhance the nuclear empire. When parents suppress the gifts and talents of their children, they stifle their own empire's growth.

For example, today's generation is sharper in technology than our parents and grandparents. But too often, when new technology is introduced, our parents reject this change. As a result, they prevent the empire from growing.

Children who are consumed with desires for more growth often leave the nuclear empire to express their talents in another man's empire. As a result, the family empire weakens.

Therefore, as we increase our offspring, we must be willing to embrace the skills they bring to our spaces.

This is how the social empire continues expanding.

**How to Prepare for the Social Empire as a Single Conscious Conserva-**

**tive**

When we look at the Black Conservative space, many young adults search for viable, high-quality mates who have the same values as they do. This, of course, presents a challenge because not many young Black adults identify publicly as Black Conservatives.

Too often, this group bases their potential mates on the political party one supports. This is childish, immature, and ineffective. As you will discover, Black Americans with conservative values can vote Democrat or Republican. After all, Black voters are issue-based and are more likely to vote for someone working in their best interests.

But to find high-quality, Conscious Black Conservative mates, single adults must present themselves in a manner that attracts the ideal mate.

For example, a woman can use her social media platform to highlight the work she's doing in her community. Her work — coupled with her external beauty — attracts men who are interested in finding a capable woman.

High-quality men want a compatible wife, someone who matches where they are and where they are going.

High-quality men are not looking for a problem to solve, per se. They are looking for women who bring grace, charm, capabilities, and virtue to their space.

In like manner, high-quality women are looking for men who demonstrate their ability to provide and protect. They are also looking for men who are capable leaders, guides, and teachers. Such women have no problem submitting to a man.

Submission to the Conscious Conservative Woman is not oppressive. It is

simply quiet power wrapped in fire love. When a woman sees she can trust her submission to a particular man, she will willingly submit to him. Her confidence is strong in his leadership. And she knows he is open to receive her gifts and talents.

Simply put, the best way to attract the woman or man of one's desire is to present your gifts openly. ("Your gifts will make room for you." (Proverbs 18:16))

Ladies, when you present yourself as a caring, compassionate woman, a man looking for the mother of his future children will find you attractive.

Men, when you present yourself as a successful businessman, a woman looking for a protector and guide to her future family will find you attractive.

But you must put focus on your gifts and learn how to display them in an attractive manner.

### **Building the Social Empire Based on Kingdom Principles**

As Conscious Conservatives, we must remember the purpose of the family structure. We must remember why we are here.

To the ones who struggle in building a solid social empire, seek the Holy Spirit and the Scriptures. Seek godly wisdom from experts who understand the spiritual aspect of marriage. Seek to know your mate and how to thrive in your respective gifts.

When you focus on the Unit and empire, you resist the temptation to make your mate the enemy in your marriage.

Our collective impact is only as strong as the original or nuclear empire.

# Building Political Empires Based on Kingdom Principles

In 2019, I coined the phrase, “talking-point prophets” during one of my social media lessons. Quite often, you’ll hear me use biblical jargon to describe current events, because I know most of my audience consists of Conservative Christians.

Sometimes the best way to deliver revelation is to use vernacular they’re accustomed to.

When speaking of talking-point prophets, I refer to the mainstream Right-wing pundits (black or white) who spew rhetoric told to them by their “gods.” In the same way YahWeh delivers a word to His prophets, even so, these pundits regurgitate talking points delivered by the elites.

Let me give you a few examples of the talking-point messages:

- Black single-motherhood is an epidemic
- Black-on-black crime is the major problem within black communities
- Police brutality is not a real issue in black communities
- Black people are ideological slaves on the Democratic plantation
- Poor black communities want to fail

Those are just a few pointers.

Now, much can be said about the knowledge these talking-point prophets present. The information presented is part-factual, making it *wholly* deceiving. They give statistical data to support their assertions. They ensure their opinions are validated by numbers. So, to an outsider (who doesn't understand the way manipulation works), these data seem harmless and even helpful.

But to understand how communication works, we need only study the Law of Causation, or for Believers, the Law of Sowing and Reaping. Here's what I mean.

For every cause, there is an effect. In the case of this topic, for every Black Conservative who preaches the negative black talking point (without presenting a solution), Conservatives are conditioned to see Black people negatively.

Here's another example: For every time Black Conservatives call Black people "slaves on a political plantation" — a phrase they would NEVER ascribe to any other ethnic group — the effect is further outrage among Black Americans and ultimately their resistance to conservatism.

And there you have it, Beloved: cause and effect.

This is what happens repeatedly in media, and these talking points have become the Right's marketing methodology for decades. If Right-wing pundits continually push deceitful statistics and racist dogma about Black people, the general public come to see Black people poorly.

Now, when I point out the hypocrisy of the Right, a lot of White Conservatives become defensive and accuse me of being a Democrat, a Liberal, or a Trump Troll. They have no idea they're dealing with a Conscious Black Conservative, who is more familiar with conservatism than them. In fact, the majority of Black Americans are more conservative in their beliefs than White Conservatives realize.

## CONSCIOUS BLACK CONSERVATISM

Black Americans have a strong belief system rooted in Christianity. Black Americans understand and appreciate economic conservatism. Black Americans embrace traditional families.

It's only in some portions of the overall Black community that we see abject poverty, violence, hostility, and broken families.

But Right-wing pundits don't highlight Black Excellence. Sure, they may bring on Dr. Ben Carson occasionally, or give a shout out to Condi Rice. But they don't highlight predominantly Black communities that are thriving economically and socially. They don't show images of actual Black communities that are swarming with Black millionaires (like in the Atlanta metropolitan). They don't show my Beloved White Conservatives these images, because it takes away from their narrative that Black people are "slaves on a plantation."

Conscious Black Conservatives, one may argue, come from a vastly different angle. Regardless of our various economic backgrounds, this breed of Conservatives have one thing in mind: black empowerment via conservatism.

As I share in Twitter Class, there are those of us who specialize in various categories of conservatism; but ultimately, we use our power and influence to impact Black people who desire a better way.

While Mainstream Black Conservatives abuse their power by belittling Black people with their talking points (because they never present solutions except, "Vote Republican"), Conscious Black Conservatives say, "I'm here to help you, here's how."

## Understanding Consciousness

The essence of Conscious Black Conservatism is consciousness itself. In other words, this movement focuses on awareness and mental power, which has the might to deliver anyone from any circumstance.

Mainstream Black Conservatives do not ascribe to this belief, for they train their audience to believe that voting Republican will solve Black people's mental problems. Thus, they continue telling Black people they are mental slaves for voting Democrat; and the only way to be "free" is to vote Red.

(Is this too deep for you, Beloved? Are you seeing how the manipulation and abuse works?)

Let's move forward by defining consciousness: "Consciousness: the upper level of mental life of which the person is aware as contrasted with unconscious processes" ([merriam-webster.com](https://www.merriam-webster.com/dictionary/consciousness)).

For now, this will be the working definition for the Conscious Black Conservative Movement.

Consciousness involves higher-level thinking. It's a state of being that transcends average thinking and behavior. Conscious people are those who seem "eccentric" or "out of this world," mostly because our thought process stems from an out-of-this-world, spiritual experience.

Now, I don't want you to think strangely of what I say here, Beloved. I simply want you to understand why some leaders appear to be exceptional when, in truth, they are simply *conscious*.

One of the primary examples I use to describe this phenomenon is through Yeshua. If there's anyone who knew His purpose, it was Him. Only a fully

conscious man would allow Himself to be beaten, battered, shamed, and crucified for “a joy set before Him” (Hebrews 12:2). Only a man who was fully aware of His essence or being could stand in the face of opposition (religious leaders, death) and still endure it to fulfill His calling (resurrection, reconciling man with God).

Consciousness, Beloved, is the highest power man can obtain; and for those of us who are Believers, we derive such consciousness from Heaven.

## A Kingdom-Minded Approach Empowers People

When asked about my philosophical foundation, I tell my followers, “I gather my knowledge and wisdom from Ruach Elohim (the Holy Spirit). I receive my practical teachings from Yeshua’s ministry.”

For me, it is important I give credit to the One responsible for delivering the revelation and truth I have today, truth which is made available to all who believe.

When I read the Scriptures (from this conscious state), I see the Bible as a spiritual guide — full of enlightenment and empowerment — *and* an historical compilation. For me, the Bible is the most powerful resource ANY person can use to transform his life.

When a person has a relationship with Ruach Elohim, that person becomes almost superhuman. (Bear with me, Beloved, as I attempt to describe through metaphors the power of this relationship.) And when one applies the principles Ruach Elohim teaches, anything is possible. We read the evidence of this statement in the Gospels.

Within Yeshua’s ministry, He focused on the Kingdom of God, the heavenly government that makes all things prosperous. According to Romans 14:17,

the Kingdom consists of righteousness, peace, and joy in Ruach Elohim. In other words, anything that aligns with ...

- Righteous living
- Societal harmony
- Absence of hostility and violence
- Freedom from disturbance
- Feelings of pleasure and happiness

... these are byproducts of the Kingdom of God. As the Scriptures teach us, “Every good and perfect gift comes from above” (James 1:17).

For those of us who are Kingdom-minded or whose consciousness reflects the nature of God’s Kingdom, we simply think on things at a higher level; and we view earthly matters vastly different than the average, “unconscious” person.

## Viewing Racism and Oppression through the Lens of Black Empowerment & Consciousness

Conscious Black Conservatives are a different breed within the general conservative movement. We see our history in the United States from a different lens, not negating the evil forces working against mankind, but understanding we are “more than conquerors in Yeshua” (Romans 8:37).

Let’s take the topic of racism, oppression, and the like.

More often than not, when confronted with Mainstream Black Conservatives, you will hear such rhetoric like, “Racism doesn’t exist” or “Racism is not a problem for Black people today.” In other words, this body of conservatives negates the lived experiences of people today who *actually* encounter overt racism, whether on the job, in local businesses, or even in politics.

Mainstream Black Conservatives, while their “intentions” may be “noble,” they, in fact, do a disservice to the people they claim to want to reach.

How?

By telling such people that their stories, their experiences, and their obstacles are invalid, nonexistent, or a figment of their imagination. Such Black Conservatives will even push this message to highly-successful Black people, often insulting their intelligence.

Let me use my own example. Growing up, my father raised me and my sister in a conservative home. Yet, while we had this strong upbringing, my father never once lied to us and said racism didn’t exist.

In fact, I listened as my father told me stories about his experience as a Black male preacher within the Foursquare denomination. I remember him telling me about preachers who admitted to being a racist; and how such leaders despised touching black people. This was in the church!

To outsiders — despite our conservative beliefs — my family was still *Black*. Even though we shared the same beliefs and served the same Lord, we were still *Black*; and to some individuals, our *blackness* connoted inferiority.

Now, is my story invalid simply because the talking-point prophets say so?

Certainly not.

BUT such racist rhetoric and behavior did not control the way I viewed myself; and I have to thank my father for instilling this confidence in me early on.

This is why I contend Conscious Black Conservatives are a different breed within the general conservative movement. We don’t deny racism. Every

single one of us, whether directly or indirectly, experienced racism.

*But it's the way in which we handle racism that makes us unique.*

Lower-level thinkers see racism as a brute force that makes it impossible for Black people to succeed.

Conscious Black thinkers see racism as a mountain that can be conquered, thus making us greater and stronger.

In fact, the bigger the offense, the mightier we become, because we understand another spiritual truth: "Every adversity, every failure, every heartache carries with it the seed of an equal or greater benefit" (Napoleon Hill, *Think and Grow Rich*).

When I view Black history, I don't see slaves (alone). I see people who conquered and subdued "kingdoms" (racist systems) and toppled them using a power only available to the conscious; and if they could endure their tribulation, surely I can destroy the thing that tries to destroy me today.

## Conscious Black Conservatism Will Do a Far Better Job Reconciling Racial Relations Now and Beyond

Whenever I discuss Black Conservatism, I am met with the "Colorblind" crowd, who insist I ignore being Black while embracing "true Americanism."

To such folks, I respond, *"I love being Black. I love Black people. And, no, I will not subscribe to the racist colorblind phenomenon."*

As I've shared with Twitter Class, the "colorblind prophets" want Conservatives to ignore people's unique American experience (which is unfortunately based on race), while celebrating Americanism, which is essentially White

culture.

For the scholars in my Twitter Class, I teach them to reject this dogma and to celebrate our God-given differences.

In other words, don't ignore Black people and think you're doing the conservative movement a great service. It actually has the opposite effect and causes more hostility.

Quite often, many White Conservatives are bothered by "Black *anything*," because for decades, they've been battered (like an abused spouse) by the racist narrative. They're trying earnestly to fight against it, but they continue to lose.

And truth be told, Right-wing pundits want Conservatives to lose; and here's what I mean.

By conditioning Conservatives to ignore Black people's essence, *Right-wing pundits increase the racial divide.*

Black people don't want to be ignored. Black people don't want other groups to be celebrated for their cultural differences while having their own dismissed. Black people openly reject this, and so do I.

I teach my Twitter Class that when the racist narrative is thrown at them, dominate that talking point, not by becoming defensive, but by showing up and demonstrating love towards the people.

After all, "Love conquers all."

I teach my audience, "*Don't use the colorblind rhetoric that was fed to you. Instead, express your love and appreciation for people. Learn from one another. Share stories. And then find common ground based on conservatism. In that moment, you*

*will have conquered the racist narrative and gained a brother/sister.”*

This is just one example of how Conscious Black Conservatism will do more for reconciling racial relations. It starts with love, and then it moves into communicating effectively with people based on storytelling. The glue (for many of us) will be our love for conservatism and the desire to see each person prosper.

Notice how this is not the message being presented to you by Mainstream Black Conservatives, because their job is to push more division under the guise of “colorblind unity.” Worse yet, their only solution to the people is, “Just Vote Republican, and all will be well.”

(But Conscious Black Conservatives see right through the deception and seduction.)

Conscious Black Conservatism is a Movement for All Willing to Embrace the Mission and the Message

Quite often, when dealing with movements or issues unique to certain groups, one question often emerges: Can anyone, including White people, join?

And I imagine this is a question I will receive repeatedly as I take *The Fifteen 20 Rise* and the *Conscious Black Conservative* Message across the country.

The simple answer to this question: Yes, anyone can be a part of it.

But there is one caveat: Anyone who joins or participates must come with an open mind and a heart that’s willing to learn.

My platform is one based on education and empowerment. I don’t do the talking point narratives, because they provide nothing substantial to our

communities. I don't engage in debates with humans who don't have the wherewithal to read books, ask intelligent questions, or bring something constructive to the table.

I don't tolerate belittling of people groups. I welcome discussions Black Americans want to address while presenting conservative solutions WITH the people. If I find an issue to be racist or prejudicial, I call it out. If we want to address reparations, Black entrepreneurship, or whatever, we discuss and we mobilize where necessary.

While certain individuals (White Americans, for example) may not have the exact experiences as Black people, they can come to learn more about their fellow American brothers or sisters by joining our movement.

## Where Do Conscious Black Conservatives Fit within the Political Discourse?

Politics is a byproduct of what we engage in as a result of our consciousness. In other words, based on our worldview and framework, we raise up our own community leaders, train them in the principles, connect them with conscious political leaders, empower them for effective public service, and help fund their campaigns.

Just as we see the Body of Christ functioning with various parts, we believe we can raise up leaders who reflect our values and will use their positions to impact our communities at the local, state, and national level.

With regards to the two-party system, we aim to reform the Republican Party, especially at the local level. While we would never criticize other Black people for voting Democrat (by calling them slaves), we believe Black people (especially Conservatives and Moderates) should be fully represented within the Republican Party, which stands as the conservative platform.

I will say this: While Conscious Black Conservatives are looking to reclaim the Republican Party, we will not “compel” Black voters to vote Republican until the Party has reformed or (at minimum) we find a Republican representative who genuinely represents the people. (In that case, we would urge such voters to throw their support to that person.)

Ultimately, we seek to provide a politically-equitable discourse within our communities, giving voters options for selecting political representatives who will serve in their best interests. And over time, we will eventually see equal representation within the Democratic and Republican Parties, forcing each one to compete for our votes. (Thus fulfilling the mission of *The Fifteen 20 Rise Prophecy*.)

## Conscious Black Conservatism: A New Political Empire for Black Americans

At the beginning of this chapter, you read that Conscious Black Conservatism is a new political empire for Black Americans; and as you remain connected to this movement and message, you’ll come to see why.

As Conscious Black Conservatives, we are no longer asking for permission to sit at the Republican table, begging for a moment to express our needs.

*Instead, we’re coming for the whole table that once belonged to us.*

The Republican Party today has abandoned Black people (despite modern Conservatives testifying they are Lincoln’s Party). They have done so to cater to an audience of White Conservatives and Evangelicals, many who want nothing to do with Black people’s experiences. (I teach more about this issue in the book, *The Fifteen 20 Rise*.)

Today’s Party does not include Black *voices*, even if it has 3 or 4 Black

*faces*. Today's Party believes the general conservative public wants to hold onto the Old Guard, when in fact, I've observed far more Conscious White Conservatives who are eager to see authentic Black leadership within their Party.

Conscious Black Conservatives understand we have a long road ahead of us; but we are committed to reforming the Party so that it fully represents the people (black, white, and everyone in between). This is the legacy of Black people in America: one of tragedy and triumph. Whenever a cultural, social, or political reform manifested, Black people were at the forefront.

This Movement is no different today.

A new breed is here, Beloved. Another awakening is among us. We are prepared to bring revival and reformation in our communities and nation.

And together, we will create a new day and a new empire for generations to come.

# Building Economic Empires Based on Kingdom Principles

**W**ealth is a tool. Nothing more and nothing less. In this chapter, I want to discuss how wealth enables us to manifest the vision we receive regarding our social empires.

When thinking about Conscious Conservatism, remember we first seek to empower the individual; from there, the couple; from there, the family; from there, the community; from there, the nation.

Economic conservatism — from a Kingdom perspective — calls us to use our abilities to subdue resources in the service of God and man.

I use the phrase, “economic conservatism,” simply to differentiate between our political understanding of capitalism and socialism. When I use this phrase in the context of Conscious Conservatism, I am referring to our ability to use a capitalist system for the service of God and man (which some may call “volunteer socialism”).

To better understand this concept, I want to teach about the power and purpose of wealth. As you will discover, we must remain focused on this purpose, recognizing nothing truly belongs to us. We must do everything in our power to use our wealth to expand God’s Kingdom on the earth. This is how we see generational success; and this is how our social empires sustain

themselves.

### **It All Belongs to YahWeh**

“The silver is mine and the gold is mine,’ declares the LORD Almighty.” - Haggai 2:8 NIV

Let’s begin this lesson with perspective: Nothing we have is truly ours. The Scriptures remind us that we are *managers*, not owners of every earthly thing in our possession.

When we die, we cannot take the physical treasures with us. Therefore, we are taught to “store up treasures in Heaven,” which signifies a need to live according to spiritual principles. When we do so, we have rewards waiting for us that can never be destroyed.

Because the gold and silver belong to YahWeh, we need only ask Him how to acquire wealth so we manifest what He desires.

### **In the Beginning, Multiplication (An Excerpt from *Wealth and the Believer*)**

One of the first places we must look regarding wealth is in the beginning.

In Genesis 1:22, it reads: “And God blessed them, saying, Be fruitful, *multiply*, and fill the waters in the seas, and let the fowl *multiply* in the earth” (emphasis added).

In Genesis 1:28, YahWeh said to man: “And God blessed them and said to them, Be fruitful, *multiply*, and fill the earth, and *subdue* it [**using its vast resources in the service of God and man**]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth” (emphasis added).

As you will note in this Scripture, we have a right to **subdue** the vast resources God provided as we commit to serve Him and man.

In both passages, it was a commandment for the creatures and man to prosper. It was an order that they multiply and bear fruit. God never told Adam to “Live in poverty so you can appear humble.” No, he was blessed with the power and ability to multiply and be fruitful.

Quite often, as we seek to become successful in this life, we tend to believe God will do all the work for us. But in the beginning, when God created everything, He gave the power to multiply to man. He relinquished His right to do all the work, and instead told Adam and Eve to be fruitful and to have dominion.

He told them to **subdue**—to get the better of and to conquer—the many resources the earth had. In other words, in order for us to accomplish the will of God in the earth and to serve mankind, we must subdue the resources that are available to us.

In our nation, our economic system for prosperity is based on moral capitalism. In other words, we don’t use capitalism to abuse people. We buy and trade or sell our services so we increase in wealth. We conduct business according to our moral, spiritual principles.

If we desire to use this wealth to distribute opportunities for others (what some would call socialism), that is our choice. And if we are faithful over what we have received so far, the Law of Increase promises we will become managers over much more.

### **Good Stewardship (An Excerpt from *Wealth and the Believer*)**

Contrary to what many religious Christians believe, the Bible is inundated with discussions of wealth, riches, and good stewardship. Quite often, Yeshua

spoke about money; and we see just how much interest He had regarding it.

Yeshua taught the people how important service was to the Kingdom of God.

Let's start in Matthew 25:14. In this parable, Yeshua elaborates on the difference between wise and foolish servants, clearly giving them (and us) a deeper revelation concerning what we must do with what He has entrusted to us.

*For [the kingdom] is just like a man who was about to take a journey, and he called his servants together and entrusted them with his possessions. To one he gave five [b]talents, to another, two, and to another, one, each according to his own ability; and then he went on his journey. The one who had received the five talents went at once and traded with them, and he [made a profit and] gained five more. Likewise the one who had two [made a profit and] gained two more. But the one who had received the one went and dug a hole in the ground and hid his master's money. (vs 14- 18).*

In verses 14-18, we learn a very important lesson. The master trusted his money (property) to those of his own empire. He was not afraid to give them the investment so his servants could make good use of it. As the Bible reads, he gave to each servant "in proportions to his own personal ability" (verse 15). In other words, not every servant received the same amount because not all of them were at the same level of maturity to handle such wealth.

In this teaching, one servant received the least; and he did nothing with it. He hid his master's money instead of using it to generate a profit. To the contrary, we read the other two servants, who were considered wise, doubled their master's investment. They went to work, and were able to bring back much more because they knew their master's heart and wanted to please him.

Let's see how the master rewarded each one.

*Now after a long time the master of those servants returned and settled accounts with them. And the one who had received the five talents came and brought him five more, saying, 'Master, you entrusted to me five talents. See, I have [made a profit and] gained five more talents.' His master said to him, 'Well done, good and faithful servant. You have been faithful and trustworthy over a little, I will put you in charge of many things; share in the joy of your master.' Also the one who had the two talents came forward, saying, 'Master, you entrusted two talents to me. See, I have [made a profit and] gained two more talents.' His master said to him, 'Well done, good and faithful servant. You have been faithful and trustworthy over a little, I will put you in charge of many things; share in the joy of your master.' The one who had received one talent also came forward, saying, 'Master, I knew you to be a harsh and demanding man, reaping [the harvest] where you did not sow and gathering where you did not scatter seed. So I was afraid [to lose the talent], and I went and hid your talent in the ground. See, you have what is your own.' But his master answered him, 'You wicked, lazy servant, you knew that I reap [the harvest] where I did not sow and gather where I did not scatter seed. Then you ought to have put my money with the bankers, and at my return I would have received my money back with interest. So take the talent away from him, and give it to the one who has the ten talents.' (verses 19-28).*

Look at how the first two were rewarded. Not only did the master bless them with his words, but he gave them more! They sat alongside their master and enjoyed the fruits of their labor. Above that, they were given other material possessions as a sign of gratitude for working well. They were called “faithful and trustworthy.”

But we see a completely different attitude towards the servant who did nothing with the portion of his master’s talent or money. The master called him “wicked” and “lazy.” Not only that, but the master took the talent he had, and gave it to the servant who produced the most profit.

Here is the lesson Yeshua wanted the people—and us— to receive:

*For to everyone who has [and values his blessings and gifts from God, and has used them wisely], more will be given, and [he will be richly supplied so that] he will have an abundance; but from the one who does not have [because he has ignored or disregarded his blessings and gifts from God], even what he does have will be taken away. And throw out the worthless servant into the outer darkness; in that place [of grief and torment] there will be weeping [over sorrow and pain] and grinding of teeth [over distress and anger]. (verses 29-30).*

### **Shrewd Dealings (an Excerpt from *Wealth and the Believer*)**

Our capitalist society is often characterized as corrupt dealers working with other shrewd people. We look down upon this sometimes.

But shrewd dealings have more to do with networking, positioning, and execution. And in this next section, I want to teach you why Yeshua requires we think strategically when it comes to economics.

Let's begin with Luke 16.

*Now Jesus was also saying to the disciples, "There was a certain rich man who had a manager [of his estate], and accusations [against this man] were brought to him, that this man was squandering his [master's] possessions. So he called him and said to him, 'What is this I hear about you? Give an accounting of your management [of my affairs], for you can no longer be [my] manager.' The manager [of the estate] said to himself, 'What will I do, since my master is taking the management away from me? I am not strong enough to dig [for a living], and I am ashamed to beg. I know what I will do, so that when I am removed from the management, people [who are my master's debtors] will welcome me into their homes.' So he summoned his master's debtors one by one, and he said to the first,*

*'How much do you owe my master?' He said, 'A hundred [a]measures of [olive] oil.' And he said to him, 'Take your bill, and sit down quickly and write [b] fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred [c]measures of wheat.' He said to him, 'Take your bill, and write eighty.' And his master commended the unjust manager [not for his misdeeds, but] because he had acted shrewdly [by preparing for his future unemployment]; for the sons of this age [the non-believers] are shrewder in relation to their own kind [that is, to the ways of the secular world] than are the sons of light [the believers]. (verses 1-8).*

Oftentimes, Believers treat wealth as an entitlement. If YahWeh gives them an idea, they expect Him to do all the work or to fund the entire vision without our efforts.

Believers make light of networking opportunities related to business; they reject business knowledge; they call anything involving economic interactions “secular.” As such, many Believers are poor, wretched, and miserable.

Yeshua urges us to reject this mindset. He teaches, “The children of light ought to know how to function in the economic space given to them.” If we see shrewd, wicked people prospering, it’s because they have mastered the system well. And if we want to see our empires thrive, we must do our part to work this sphere.

### **Requesting Wealth and Using the Earthly Economic System to Advance the Kingdom**

When requesting wealth, we come to the King (in prayer) as an agent. We present our request, and we give an account for what we are doing (or intend to do) with that wealth.

Yah “signs off” on our request, gives us the idea for acquiring wealth, and then we act. As long as we seek first the Kingdom, all things will be given to us for

expanding righteousness, peace, and joy in the earth.

Poverty and lack have no place in the Kingdom. Therefore, as Conscious Conservatives, we focus on higher things. And if we see people in our space or community in need, we do what we can to help.

As I shared in the beginning of this chapter, wealth is a tool.

In our hands, it builds people and establishes communities based on spiritual laws and principles. When you see yourself in this perspective, it is not difficult to acquire wealth, because Yah has given us the power (ability, dominion, authority) to acquire it. But we must use this wealth — His silver and gold — for proper use. For then the Law of Sowing and Reaping will work in our favor continually.

# Conclusion

**W**hen asked what the Movement advocates, it is quite simple: a revival of the principles that govern our earthly and Heavenly success.

No matter what issue Conscious Conservatives address, everything can be mastered by using the principles YahWeh has given to us.

Within this Movement, we seek to empower rising voices and leaders who will tackle certain topics of importance to Black Americans. And we will teach them how to use their words to create the worlds they desire.

As we continue growing in our grace, we will provide more training to our members and affiliates. But for now, we begin with the basics.

These basics require us to master the spiritual laws that guide human behavior and interaction.

I am truly excited for what's about to come.

And I welcome you, Beloved, to the Conscious Black Conservative Movement.

And as always, let's grow together!



## About the Author

Felecia has always been focused on empowering people through education and spiritual development. She studied English in college so she could master the art of writing and speaking; and then she brought this same might to her students when she worked as a high school teacher.

She excelled in her industry, because she was born to do it. Despite her impeccable career and exceptional work in transforming their lives, she encountered numerous obstacles that nearly broke her. From dealing with racism on the job to unequal treatment among certain teachers, working in the public school system brought forth multiple challenges. But nothing could prepare her for what was to come.

In 2010, Felecia was falsely arrested on charges of raping her students. What most people don't know (and what too many teachers are afraid to share) is that in the educational world, false allegations, sexual harassment, violent assault, and hostile work environments are a NORM in the system; and it's not coming from teachers against students, but rather the opposite.

Felecia's experience was no different. In 2013, after battling this criminal matter for three years, her case was finally dismissed and her name cleared, but not before the entire situation destroyed her financially, mentally, and physically. How does one bounce back from this? The answer: through an intimate relationship with the Holy Spirit.

During what Felecia calls her "7-year tribulation," she learned to rely solely on the Spirit of God to lead and guide her. During that time, she received instructions on building a virtual ministry and online business that would empower Believers to walk in their calling, no matter their story.

What she discovered was that her "7-year tribulation period" was nothing more than the training ground for what is now a national business and ministry.

Today, Felecia is an award-winning coach, entrepreneur, author, cultural reformer, and visionary. She doesn't just have a class of students to teach in one area. She is the CEO and Executive Director of two national movements. Her influence has reached millions of people across the nation, and is still growing.

Since 2016, Felecia's influence has tapped the political sphere. Using social media as her primary method for outreach, she virtually trains political voices and conservative voters with effective strategies for reaching black audiences. In 2020 alone, her social media content has reached nearly 25,000,000 people with a following of 20,000+. And since 2019, Felecia's online communications training has caught the attention of Hollywood celebrities, conservative politicians, media commentators, and black conservative outlets.

Felecia has empowered other women to break free from the shame surrounding their scandalous stories. And with her training, she will teach you how to manifest your calling, how to reach millions with your message, and how to create a national platform that changes the nation.

**You can connect with me on:**

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